

Joe Lombardo
Governor



Richard Whitley,
MS
Director

DEPARTMENT OF
HEALTH AND HUMAN SERVICES

NEVADA DIVISION of PUBLIC
and BEHAVIORAL HEALTH



Cody Phinney,
MPH
Administrator

Ihsan Azzam,
Ph.D., M.D.
Chief Medical
Officer

GOVERNOR'S COMMISSION ON
BEHAVIORAL HEALTH
MEETING AGENDA WITH DPBH
NOVEMBER 16, 2023
9:00 am to Adjournment

Pursuant to NRS 241.020(3)(a) as amended by Assembly Bill 253 of the 81st Legislative Session, this meeting will be convened using a remote technology system and there will be no physical location for this meeting. The meeting can be listened to via telephone or viewed live over the Internet.

Meeting Link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWJIYjQ2ZjQtYTY5Yy00OWVmLTk4YzQtZmM2M2E4NzQxNDYz%40thread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%22faba961c-6d7e-488b-8c7c-60c19eff2cbd%22%7d

Please Note: If you experience technical difficulties connecting online, please call into the meeting to participate by phone.

Join By Phone:

+1-775-321-6111

Phone Conference ID Number: 455 976 977#

<https://dialin.teams.microsoft.com/1ef7fc5c-3859-4a06-ba30-c622c05e60f9?id=455976977>

Note: Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the chairperson's discretion.

1. Call to order/roll call – *Braden Schrag, Chair*

Commission Members: *Braden Schrag (Chair); Lisa Ruiz-Lee (Vice-Chair); Lisa Durette M.D.; Natasha Mosby, LCSW; Gregory Giron Psy.D.; Jasmine Cooper, CPC; Arvin Operario, RN; Dan Ficalora, CPC*

2. PUBLIC COMMENT

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone, online via Microsoft Teams or written comment. Due to time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2:00 minutes. When providing public comment, please remember to unmute your microphone or telephone, and begin by

stating your name for the record. To provide public testimony by telephone during this period of public comment, members of the public may call any time after 9:00 a.m. on November 16, 2023. Those wishing to provide public comment by telephone, please dial 1-775-321-6111 and when prompted enter the phone conference ID number 455 976 977#. Members of the public may also request comments be added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to s.stevens@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570.

3. FOR POSSIBLE ACTION: Discussion and Possible Approval of meeting minutes from October 19th, 2023– *Commission*
4. FOR POSSIBLE ACTION: Review and Possible Approval of the 2023 Commission Bylaws Final Draft or Corrections If Commission Deems Necessary* – *Commission and Support Staff*
5. FOR POSSIBLE ACTION: Discussion and Possible Approval of the Following Consent Agenda Items – *Commission*
 - a. Approval of Agency Director Reports
 1. Northern Nevada Adult Mental Health Services (NNAMHS)
 2. Southern Nevada Adult Mental Health Services (SNAMHS)
 3. Lake’s Crossing Center
 4. Rural Clinic Services
 5. Sierra Regional Center
 6. Desert Regional Center
 7. Rural Regional Center
6. FOR POSSIBLE ACTION: Discussion and Possible Action Regarding the Creation of and Possible Appointment of Chair for The Annual Governor’s Letter Sub-committee per Commission on Behavioral Health Bylaws, Section VI, #2.a – *Commission and Support Staff*
7. DISCUSSION ITEM: Discussion and Review of Materials Regarding the Drafting of the Governor’s Letter for 2024 – *Commission*
8. FOR POSSIBLE ACTION: Review and Possible of Approval of Department of Public and Behavioral Health (DPBH) Clinical Policies – *Dr. Leon Ravin, Statewide Psychiatric Medical Director, DPBH*
 - a. *Therapeutic Plasma-Serum Level Guide for Antipsychotics and Mood Stabilizers*
 - b. *Harm Reduction Naloxone Policy*
9. FOR POSSIBLE ACTION: Review and Possible Approval of Fiscal Year 2024 Rates for DPBH Services at Southern Nevada Adult Mental Health Services, Northern Nevada Adult Mental Health Services, and Rural Clinics with Response to Questions from Fiscal Year 2019 – Margaret Moe, Rates and Cost Containment Manager, DPBH

10. INFORMATIONAL ITEM: Update on Behavioral Health Programs from Aging and Disability Services Division – *Jessica Adams, Deputy Administrator, ADSD*
 11. INFORMATIONAL ITEM: Update on Seclusion and Restraint/Denial of Rights, ADSD – *Marina Valerio, Agency Manager, Desert Regional Center, ADSD*
 12. INFORMATIONAL ITEM: Update on Seclusion and Restraint/Denial of Rights, DPBH – *Susan Lynch, Hospital Administrator, SNAMHS, DPBH*
 13. FOR POSSIBLE ACTION: Discussion, Identification, and Possible Approval of Future Agenda Items – *Commission*
 14. PUBLIC COMMENT: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting.
 15. Adjournment of Open Session – *Braden Schrag, Chair*
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EXECUTIVE SESSION CLOSED TO THE PUBLIC

1. Call to order/roll call – *Braden Schrag, Chair*
2. FOR POSSIBLE ACTION: Review and Approve Executive Session Meeting Minutes from March 23, 2023 – *Commission*
3. DISCUSSION ITEM: Review and Discussion regarding Medical Record Index (MRI) Form, Form Completion, Uploading to Teams, and Review of Records – *Commission and DPBH Support Staff*
4. FOR POSSIBLE ACTION: Review, Approve, Accept, or Request Additional Information on Denial of Rights and Seclusion and Restraints pursuant to NRS 433.534 (4) and NRS 241.030 – *Commission*
5. FOR POSSIBLE ACTION: Discussion, Identification, and Approval of Future Agenda Items – *Commission*
6. FOR POSSIBLE ACTION: Adjournment of Executive Session – *Braden Schrag, Chair*

Pursuant to [NRS 241.030](#), the Commission may close any portion of a meeting in which it considers the character, alleged misconduct or professional competence of a person in relation to:

- (a) The denial of the rights of a consumer; or
- (b) The care and treatment of a consumer.

NOTE: Items on the agenda may be taken in any order at the discretion of the Chair. Any agenda items not covered at this meeting may be placed on the agenda for the next scheduled meeting.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission Secretary in writing at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling Sherry Stevens at 775-684-4217 no later than three (3) working days prior to the meeting date.

*Supporting material for this meeting can be obtained at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling Sherry Stevens at 775-684-4217 or by visiting <https://dpbh.nv.gov/Boards/CBH/Meetings/2023/NVCBH2023/>.

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4150 Technology Way, Carson City, NV 89706
NEVADA LIBRARY AND ARCHIVES – 100 Stewart St., Carson City, NV 89701
SOUTHERN NEVADA HEALTH DISTRICT - 280 S. Decatur Blvd, Las Vegas, NV 89107

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED ONLINE AT THE FOLLOWING WEBSITES:

Division of Public and Behavioral Health website:
<https://dpbh.nv.gov/Boards/CBH/Meetings/2023/NVCBH2023/>
Nevada Public Notice website: <https://notice.nv.gov/>